PTO/SB/30 (08-03)
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| Under the Paperwork Reduction Act of 1995, i                                                                                                                                                                                                                                                                                                                                                         | o pareens are require                                       | ed to respon                  | id to a wilection of | i iniormation unic | SS IL CONTAINS & VAIID OF | Wild Control Hamber. |  |
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| Request                                                                                                                                                                                                                                                                                                                                                                                              |                                                             | Application Number            |                      | 10/534,441         |                           |                      |  |
| For Continued Examination (RCE)                                                                                                                                                                                                                                                                                                                                                                      |                                                             | Filing Date                   |                      | May 10, 2005       |                           |                      |  |
| Transmittal                                                                                                                                                                                                                                                                                                                                                                                          |                                                             | First Named Inventor          |                      | Yoshinori TANAKA   |                           |                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                      |                                                             | Art Unit                      |                      | 1796               |                           |                      |  |
| Address to:                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                               |                      |                    |                           |                      |  |
| Mail Stop RCE                                                                                                                                                                                                                                                                                                                                                                                        |                                                             | Examiner Name                 |                      | Melissa A. Winkler |                           |                      |  |
| Commissioner for Patents P.O. Box 1450                                                                                                                                                                                                                                                                                                                                                               |                                                             |                               |                      |                    |                           |                      |  |
| Alexandria VA 22313-1450                                                                                                                                                                                                                                                                                                                                                                             |                                                             | Attorney Docket Number        |                      | 052483             |                           |                      |  |
| This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.                                                                                                                                                                                                                                                                                       |                                                             |                               |                      |                    |                           |                      |  |
| Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.                                                                                                                                       |                                                             |                               |                      |                    |                           |                      |  |
| 1. Submission required under 37 C.F.R. § 1.114 Note: If the RCE is proper, any previously filed unentered amendments and amendments enclosed with the RCE will be entered in the order in which they were filed unless applicant instructs otherwise. If applicant does not wish to have any previously filed unentered amendment(s) entered, applicant must request non-entry of such amendment(s). |                                                             |                               |                      |                    |                           |                      |  |
| a. Previously submitted. If a final Office action is outstanding, any amendments filed after the final Office action may be considered as a submission even if this box is not checked.                                                                                                                                                                                                              |                                                             |                               |                      |                    |                           |                      |  |
| ii Consider the arguments in the Appeal Brief or Reply Brief previously filed on                                                                                                                                                                                                                                                                                                                     |                                                             |                               |                      |                    |                           |                      |  |
| iii Other b.                                                                                                                                                                                                                                                                                                                                                                                         |                                                             |                               |                      |                    |                           |                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                      |                                                             |                               |                      |                    |                           |                      |  |
| <b>=</b> ``                                                                                                                                                                                                                                                                                                                                                                                          | Amendment/Reply iii. Information Disclosure Statement (IDS) |                               |                      |                    |                           |                      |  |
| ii                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                               |                      |                    |                           |                      |  |
| 2. Miscellaneous 19/24/2008 FIAHRED1 00000001 10534441                                                                                                                                                                                                                                                                                                                                               |                                                             |                               |                      |                    |                           |                      |  |
| a. Suspension of action on the above-identified application is requested under 37 CFR §1.103(c) for a period of months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(i) required)                                                                                                                                                                                     |                                                             |                               |                      |                    |                           |                      |  |
| b. Other                                                                                                                                                                                                                                                                                                                                                                                             |                                                             |                               |                      |                    |                           |                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                      |                                                             |                               |                      |                    |                           |                      |  |
| 3. Fees The RCE fee under 37 C.F.R. § 1.17 (e) is required by 37 C.F.R. § 1.114 when RCE is filed.  a. Check in the amount of \$1,300.00 enclosed                                                                                                                                                                                                                                                    |                                                             |                               |                      |                    |                           |                      |  |
| i RCE fee required under 37 C.F.R. § 1.17 (e)                                                                                                                                                                                                                                                                                                                                                        |                                                             |                               |                      |                    |                           |                      |  |
| ii Extension of time fee (37 C.F.R. §§ 1.136 and 1.17)                                                                                                                                                                                                                                                                                                                                               |                                                             |                               |                      |                    |                           |                      |  |
| iii Other                                                                                                                                                                                                                                                                                                                                                                                            |                                                             |                               |                      |                    |                           |                      |  |
| b. The Director is hereby authorized to charge any additional fees in connection with filing of this paper or credit any overpayments,                                                                                                                                                                                                                                                               |                                                             |                               |                      |                    |                           |                      |  |
| to Deposit Account No. <u>50-2866</u> .  C. Payment by credit card (Form PTO-2038 enclosed)                                                                                                                                                                                                                                                                                                          |                                                             |                               |                      |                    |                           |                      |  |
| WARNING: Information on this form may become public. Credit card information should not                                                                                                                                                                                                                                                                                                              |                                                             |                               |                      |                    |                           |                      |  |
| be included on this form. Provide credit card information and authorization on PTO-2038.                                                                                                                                                                                                                                                                                                             |                                                             |                               |                      |                    |                           |                      |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED  Name  Name  Name  Name                                                                                                                                                                                                                                                                                                                          |                                                             |                               |                      |                    |                           |                      |  |
| Print/Type) Michael J. Caridi                                                                                                                                                                                                                                                                                                                                                                        |                                                             | Registration No. (Attorney/Ag |                      |                    |                           |                      |  |
| Signature     Can'd   Date October 23, 2008                                                                                                                                                                                                                                                                                                                                                          |                                                             |                               |                      |                    |                           |                      |  |
| CERTIFICATE OF MAILING OR TRANSMISSION                                                                                                                                                                                                                                                                                                                                                               |                                                             |                               |                      |                    |                           |                      |  |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 or facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below.                                             |                                                             |                               |                      |                    |                           |                      |  |
| Name (Print/Type)                                                                                                                                                                                                                                                                                                                                                                                    |                                                             |                               |                      |                    |                           |                      |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                            |                                                             | Date                          |                      |                    |                           |                      |  |

This collection of information is required by 37 CFR 1.114. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450, DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.